

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**New Arts, Commerce and Science College, Ahmednagar**  
**(Autonomous)**  
**(Affiliated to Savitribai Phule Pune University, Pune)**



**Choice Based Credit System (CBCS)**

**Bachelor of Arts (B. A.)**

**Syllabus of**

**F. Y. B. A. Philosophy**

**Implemented from**

**Academic year 2021 -22**

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**New Arts, Commerce and Science College, Ahmednagar**  
**(Autonomous)**

Board of studies in Philosophy

Sr. No.	Name	Designation
1	Prof. Dr. Aman Waman Bagade	Chairman
2	Prof. Ganesh Nimasae	Member
3	Dr. Vijayshreenath Kanchi	Vice-Chancellor Nominee
4	Dr. Gnyandev Upade	Academic Council Nominee
5	Dr. Sangeeta Pande	Vice-Chancellor Nominee
6	Dr. Sachin Rajput	Alumnus
7	Mr. Devdatta Joshi	Industry/Corporate Expert
8	Dr. Satish Kulkarni	Member (Co-Opt)
9	Dr. Jayshree Aher	Member (Co-Opt)
10	Dr. Prajkta Thube	Member (Co-Opt)
11	Dr. Kiran Aher	Member (Co-Opt)

**1. Prologue/ Introduction of the Programme:**

The objective of any program at Higher education institute is to prepare their students for the society at large. The Department of philosophy new Arts Commerce and Science College envisions all its programs in the best interest of their student and in this endeavour, it offers a new vision to all its Under -Graduate courses. It imbibes a learning Outcomes based Curriculum Framework (LOCF) for all its Under Graduate Programmes.

The LOCF approach is envisioned to provide a focused, outcome-based syllabus at the undergraduate level with an agenda to structure the teaching- learning experience in a more student centric manner. The LOCF approach has been adopted to strengthen students experiences as they engage themselves in the programmes of their choice. The Under graduate programmes vividly elaborate its nature and promise the outcomes that are to be accomplished by studying the courses. The programmes also state the attributes that it offers to inculcate at the graduation level. The graduate attributes encompass values related to wellbeing emotional, stability, critical, thinking, social justice and also skills for employability. In short, each programme of department of philosophy prepares students for sustainability and lifelong learning.

The new curriculum of B.A 1<sup>st</sup> Year (Philosophy, Gandhian Thought and Logic) offers an updated syllabus which will bring students to the forefront of philosophical and logical debates in various areas of philosophy, viz, metaphysics, epistemology, ethics, logic, aesthetics. The syllabus is a combination of traditional aspects of philosophy along with modern trends.

**Programme outcomes (Pos) (B.A. Philosophy)**

- 1) Understand key Philosophical foundation of the Jesuit intellectual tradition, particularly insofar the tradition has addressed issues of basic Philosophy.
- 2) Understand use and assess the strength and weakness of Philosophical theories.
- 3) Become effective writers, including writers of high-quality academic prose.
- 4) Learn to use Philosophical theories to analyze situations and inform judgments about actions.
- 5) Understand key Philosophical foundation of the Jesuit intellectual tradition, particularly insofar the tradition has addressed issues of Ethics.
- 6) Understand use and assess the strength and weakness of Ethical theories.

- 7) Become effective writers, including writers of high-quality academic prose.
- 8) Learn to use ethical theories to analyze situations and inform judgments about actions.

## Programme Structure and Course Titles

Sr. No.	Class	Semester	Course Code	Course Title	Credits
1.	F.Y.B.A.	I	BA-PHI101T	Fundamental Studies in Philosophy	03
2.	F.Y.B.A.	II	BA-PHI201T	Fundamental Studies in Ethics	03
3.	S.Y.B.A.	III	BA-PHI301T	Philosophy of Indian Saints	03
4.	S.Y.B.A.	III	BA-PHI302T	Indian Philosophy: Heterodox System: S1	03
5.	S.Y.B.A.	III	BA-PHI303T	Ancient Greek and Medieval Philosophy: S2	03
6.	S.Y.B.A.	III	SEC304	A Course on Critical Thinking: Theory and Practice	02
7.	S.Y.B.A.	IV	BA-PHI401T	Introduction to Applied Ethics	03
8.	S.Y.B.A.	IV	BA-PHI402T	Indian Philosophy: Orthodox System: S1	03
9.	S.Y.B.A.	IV	BA-PHI403T	Modern Western Philosophy: S2	03
10.	S.Y.B.A.	IV	SEC404	A Course on Philosophy and Practice of Yoga	02
11.	T.Y.B.A.	V	BA-PHI501T	Aesthetics and Religious Philosophy	03
12.	T.Y.B.A.	V	BA-PHI502T	Thinkers and Textual Studies (Indian): Thinkers: S3	03
13.	T.Y.B.A.	V	BA-PHI503T	Thinkers and Textual Studies (Western): Thinkers: S4	03
14.	T.Y.B.A.	V	SEC504	A Course on Social Science Research Methodology: Theory and Practice of dissertation writing	02
15.	T.Y.B.A.	V	BA-PHI505	Environmental Ethics	03
16.	T.Y.B.A.	VI	BA-PHI601T	Socio-Political Philosophy	03
17.	T.Y.B.A.	VI	BA-PHI602T	Thinkers and Textual Studies (Indian): Textual Studies: S3	03
18.	T.Y.B.A.	VI	BA-PHI603T	Thinkers and Textual Studies (Western): Textual Studies: S4	03
19.	T.Y.B.A.	VI	SEC604	A Course on Yoga and Vipassana: Way of good life	02
20.	T.Y.B.A.	VI	BA-PHI605	Media Ethics	03

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**New Arts, Commerce and Science College, Ahmednagar**  
**(Autonomous)**

**F. Y. B. A. Philosophy**

**Under**

**Faculty of Arts and Humanities**

Semester -I	Paper -I
Course Code: BA-PHI101T	Title of the Course - Fundamental Studies in Philosophy
Credits: 03	Total Lectures: 45 Hrs.

**Fundamental Studies in philosophy**

**Objectives:**

1. To introduce Philosophy as an academic discipline to students.
2. To teach students to acquire pleasures in thinking, contemplating, philosophizing.
3. To inculcate critical and systematic thinking in student's mind as well as common stakeholders have in general.

**Outcomes:** This course helps to students:

- 1) Understand key Philosophical foundation of the Jesuit intellectual tradition, particularly insofar the tradition has addressed issues of basic Philosophy.
- 2) Understand use and assess the strength and weakness of Philosophical theories.
- 3) Become effective writers, including writers of high-quality academic prose.
- 4) Learn to use Philosophical theories to analyze situations and inform judgments about actions.

**Credit – 1. Introduction to philosophy:**

- 1) Definitions of Philosophy with Etymological meaning of words ‘Tattvadnyan’, ‘Darsana’, ‘Anvikshiki’ and ‘Philosophy’.
- 2) Branches of philosophy:  
(Epistemology, Ethics, Logic, Metaphysics, Aesthetics)
- 3) Philosophy as Sources or Mother of all Subjects
- 4) Importance of philosophy

**Credit – 2. Epistemology:**

- 1) Nature of Epistemology: Concept of Knowledge, belief and Ignorance.
- 2) Nature and Types of Inference: Deductive and Inductive.
- 3) Sources of knowledge: Indian & Western Views.
- 4) Methods of Philosophy: Vaad, Jalp & Vitanda

**Credit – 3. Metaphysics:**

- 1) Fundamental Questions in Philosophy.
- 2) Isms in Metaphysics: Monism, Dualism, Pluralism, Deism, Theism, Pantheism, Atheism.
- 3) Indian Metaphysics: Carvaka, Buddhism, Samkhya, Advait-Vendanta.
- 4) Western Metaphysics: Realism, Idealism, Materialism, Pragmatism and Existentialism.

**Suggested Readings:**

- 1) Ewing A.C., fundamental questions of philosophy, Routledge & Kegan Paul Ltd., London, 1958, New York, 1969.

- 2) Living issues in Philosophy: An Introduction Text Book, Eurasia Publishers House Pvt., Ltd. New Delhi, 1968.
- 3) Datta and Chatterjee, An Introduction to philosophy.
- 4) John Hospers: Introduction to philosophical Analysis, Allied Publishers, Bombay, 1975.
- 5) Bertrand Russell, Problems of Philosophy.
- 6) Jadunath Sinha, Introduction to Philosophy, New Central Book Agency Pvt., Ltd, Calcutta, 2000.
- 7) Dixit Shreenivas Hari, Bharatiya Tattavadnyan, Phadake Prakashan, Kolhapur (1996).
- 8) John Hospers: Introduction to philosophical Analysis, Allied Publishers, Bombay, 1975.
- 9) The Value of Philosophy: Bertrand Russell (Article)
- 10) बसन्तकुमार लाल, समकालीन पाश्चात्य दर्शन, मोतीलाल बनारसीदास, दिल्ली, २००९
- 11) डी. आर. जाटव ,पाश्चात्य दर्शन का समीक्षात्मक विश्लेषण, मलीक अँड कम्पनी, जयपूर, २००३
- 12) श्रीनिवास दीक्षित, भारतीय तत्त्वज्ञान, फडके प्रकाशन,
- 13) पवित्र कुमार शर्मा, भारतीय दर्शन, हंसा प्रकाशन, जयपूर, २०१४

**Websites:**

- 1) <https://plato.stamford.edu/>
- 2) <https://www.iep.utm.edu/>
- 3) <https://tattvajnanreadingsandreferences.yolasite.com>



## F. Y. B. A. Philosophy

<b>Semester -II</b>	<b>Paper -II</b>
<b>BA-PHI201T</b>	<b>Fundamental Studies in Ethics</b>
<b>Credits: 03</b>	<b>Total Lectures: 45 Hrs.</b>

### Fundamental Studies in Ethics

#### **Objectives:**

1. To introduce Ethics as an academic discipline to students.
2. To teach students the Importance of Moral Behaviour and Familiarize them with resolution of Value conflicts in day today life.
3. To inculcate critical and systematic thinking in student's mind as well as common stakeholders have in general.

#### **Outcomes:** This course helps to students:

- 1) Understand key Philosophical foundation of the Jesuit intellectual tradition, particularly insofar the tradition has addressed issues of Ethics.
- 2) Understand use and assess the strength and weakness of Ethical theories.
- 3) Become effective writers, including writers of high-quality academic prose.
- 4) Learn to use ethical theories to analyze situations and inform judgments about actions.

#### **Credit – 1. Ethics:**

- 1) Nature, scope and need of ethics.
- 2) Basic concepts in Ethics: Good, Right, Duty, Justice.
- 3) Theoretical approaches: Egoism, Hedonism, Utilitarianism, Universalism and Deontology.

- 4) Social Values (Freedom, Equality) and Theories of Punishment.

**Credit – 2. Indian Moral Philosophy:**

- 1) Meaning of Rta, Rna, Preyas, Shreyas and Nishreyas.
- 2) Theory of Purusharthas: Virtue and Vice and Punya and Paap.
- 3) The concept of Dharma, classification of Dharma (Sadharana-dharma, Varnashrama-dharma, Sva-dharma).
- 4) The law of Karma, Classification of Karma (Prarabdha, sanchita, Kriyamana)

**Credit -3. Western Moral Philosophy:**

- 1) Deontological Theory of Kant: Good will, Moral Law
- 2) Categorical imperative and its formulations.
- 3) J.S. Mill's Utilitarianism, and Jeremy Bentham's Benthamism,
- 4) Hedonistic calculus.

**Suggested Readings:**

- 1) Kedarnath Tiwari, Classical Indian Ethical Thoughts, Motilal Banarsidas, Delhi, 1998.
- 2) H.H. Titus, Ethics for Today, Eurasia publishing house pvt.Ltd., 1966.
- 3) William Lillie, An Introduction to Ethics, Allied publishers Limited, New Delhi (Indian Edition, 2001).
- 4) Datta and Chatterjee, An introduction to philosophy.
- 5) Ewing A.C., fundamental Questions of philosophy, Routledge & Kegan Paul pvt., London, 1958, New York, 1989.
- 6) Chandradhar Sharma; A critical Survey of Indian philosophy, Motilal Banarsidass, Delhi, 1998.
- 7) Titus, Ethics for Today, Eurasia publishing house pvt. ltd. New Delhi, 1996.

- 8) John Hospers; Introduction to philosophical analysis Allied Publishers, Bombay, 1975.
- 9) Jadunath Sinha, Introduction to philosophy, New Central Book Agency pvt.Ltd., Culcutta,2000.
- 10) Dixit Shreenivas Hari, Bharatiya Tattvajnan, Phadake Prakashan, Kolhapur (1996).
- 11) डी. आर. जाटव ; नीतिशास्त्र के प्रमुख सिद्धांत, मलिक अँड कम्पनी, दिल्ली, २००६.
- 12) मेरी वॉरनॉक, नीतिविचार, कॉन्टिनेन्टल प्रकाशन, पुणे, १९८७.

**Websites:**

- 1) <https://plato.stanford.edu/>
- 2) <https://www.iep.utm.edu/>
- 3) <https://tattvejanaanreadingsandreferences.yolasite.com>